Fair and Final bill

**M. A. R. 57 (Rule 116)**
Measurement Book

**No. E** 382901

Date / No. .....

Name of work ..... From Pakage No. 02.

Name of Contractor or nature of Agency..... H. Murthy .....

Date of commencement of work..... 22/02/2019 .....

| Date | Full description, etc, of work | Dimensions | | | Contents | Reference to last Measurement |
|---|---|---|---|---|---|---|
| | | Number | Length | Breadth / Depth | | |
| | 2 | 3 | 4 | 5 / 6 | 7 | 8 |
| | Title Code NO : | | | | | |
| | Agreement NO : | EE/PR/YNK-ZN/ | | AG NO: 81 / | dated 22/02/2018-19 | |
| | Work Order NO : | EE/PR/YNK/ZN/ | | WO/81/ 18-19 / | dated 22/02/2019 | |
| | Work Name : | 1. Improvements to Roads and Drains from Hegde nagar Petrol bunk to MCECHS park in ward No. 06. | | | | |
| | | 2. Improvements to Roads and drains in Hegdenagar and Surrounding areas in ward No. 06 | | | | |

# MEASUREMENT BOOK

| Date | Full description, etc, of work | Dimensions | | | | Contents | Reference to last Measurement |
|---|---|---|---|---|---|---|---|
| | | Number | Length | Breadth | Depth | | |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 |
| | name of the work: 3. Improvements to Roads and drains in Munivenkatappa layout Nagenara in ward No. 06 / 4. Drilling and Maintainence in ward no. 06. | | | | | | |

Serial No. .....
Name of work
Name of Cont
Date of comm

| Date | F |
|---|---|
| 1 | |
| 01. | Eas<br>invo<br>an<br>an<br>lev<br>Pa<br>in |

**M. A. R. 57 (Rule 116)** **No. E**

Measurement Book

382902

Serial No. .....

Name of work ..... From ..... To .....

Name of Contractor of nature of Agency.....

Date of commencement of work.....

| Date | Full description, etc, of work | Dimensions | | | | Contents | Reference to last Measurement |
|---|---|---|---|---|---|---|---|
| | | Number | Length | Breadth | Depth | | |
| | 2 | 3 | 4 | 5 | 6 | 7 | 8 |
| | Earth work excavation by manual means in ordinary soil involving an average horizontal throw upto 2 meter and an average lift upto 0.5m excavated surface levelled and sides neatly dressed, the disposed earth to be levelled neatly - - Complete | | | | | | |
| | | | | | Quantity | 976.80 Cum | |
| | Premeasurement Quantity recorded at the rate of | | | | | Rs 202.92/Cum | |
| | in premeasurement Book page NO 01 TO 05 | | | | amount | Rs 198,212.00 | |

**M. A. R. 57 (Rule 116)** **No. E**

Measurement Book

382931

Name .....

Work ..... From ..... To .....

Name of Contractor of nature of Agency.....

Date of commencement of work.....

| Full description, etc, of work | Number | Dimensions: Length | Dimensions: Breadth | Depth | Contents | Reference to last Measurement |
|---|---|---|---|---|---|---|
| 2 | 3 | 4 | 5 | 6 | 7 | 8 |
| Filling available excavated earth in sides of foundation upto plinth in layers not exceeding 20 cms in depth compacting each deposited layer by ramming after watering with a lead upto 50 m & lift upto 1.5 m complete | | | | | | |
| Quantity recorded in premeasurement Book page No 73 | | | | | Quantity 540.00 Each | |
| | | | | | at the rate of Rs 95.00 | /No. |
| | | | | | amount | Rs 51300.00 |

# MEASUREMENT BOOK

| Date | Full description, etc, of work | Dimensions | | | | Contents | Ref to Meas |
|---|---|---|---|---|---|---|---|
| 1 | 2 | Number 3 | Length 4 | Breadth 5 | Depth 6 | 7 | |
| 63 | BESCOM DEPOSIT<br>Quantity recorded in emb page No. 19 | | | | | | |
| | | | | | | Quantity 4.00 Nos | |
| | | | | | | at the rate of Rs 14000.00/No. | |
| | | | | | | amount | Rs 56,000 |
| | | | | | | Grand total | Rs 20,453,0 |
| | Certificate<br>• This is to certify that the work done by the contractor is satisfactory.<br>• No debris or remnants are left over near the work. | | | | | | |

Executive Engineer
Project Division
Yelahanka Zone
Bangalore

20/12/19

**M. A. R. 57 (Rule 116)** **No. E**

Measurement Book

382932

From ..... To .....

Name and Designation or nature of Agency.....

Date of commencement of work.....

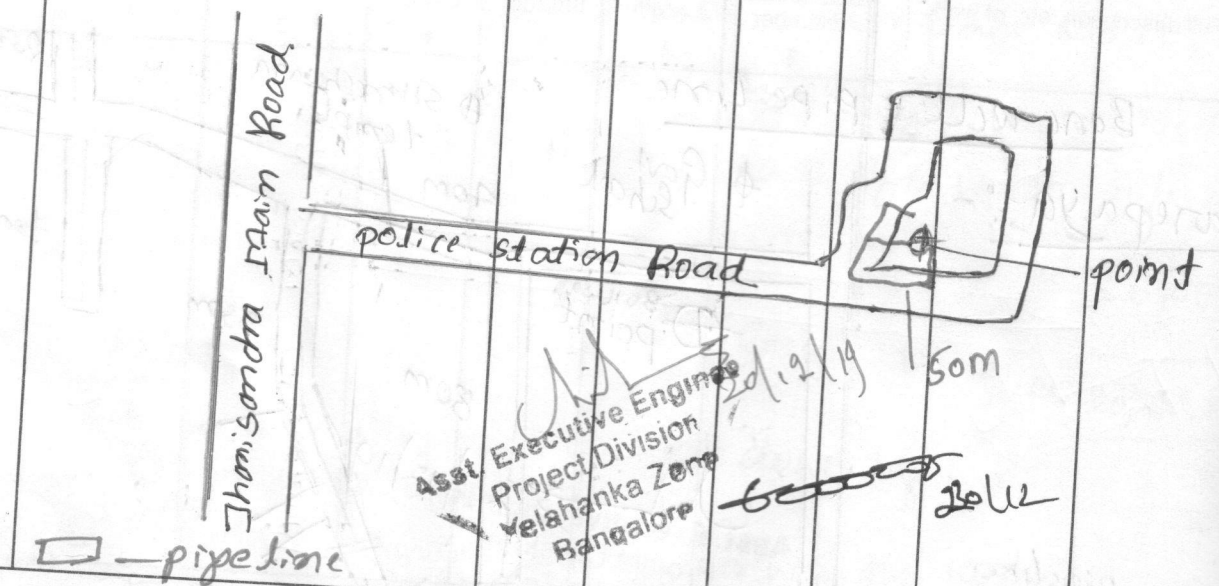
| Particulars of work | Dimensions | | | Contents | Reference to last Measurement |
|---|---|---|---|---|---|
| | Number | Length | Breadth | Depth | |
| 2 | 3 | 4 | 5 | 6 | 7 | 8 |
| Bore well | pipe Line | | | | |

Sanepalya :-

Asst. Executive Engineer
Project Division
Yelahanka Zone
Bangalore

# MEASUREMENT BOOK

| Date | Full description, etc, of work | Dimensions | | | | Contents | Reference to last Measurement |
|---|---|---|---|---|---|---|---|
| | | Number | Length | Breadth | Depth | | |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 |
| 2 | chikjala traffic training police station | | | | | | |




Asst Executive Engineer
Project Division
Yelahanka Zone
Bangalore

20/12/19 Som

20/12

**M. A. R. 57 (Rule 116)** **No. E** 382933

Measurement Book

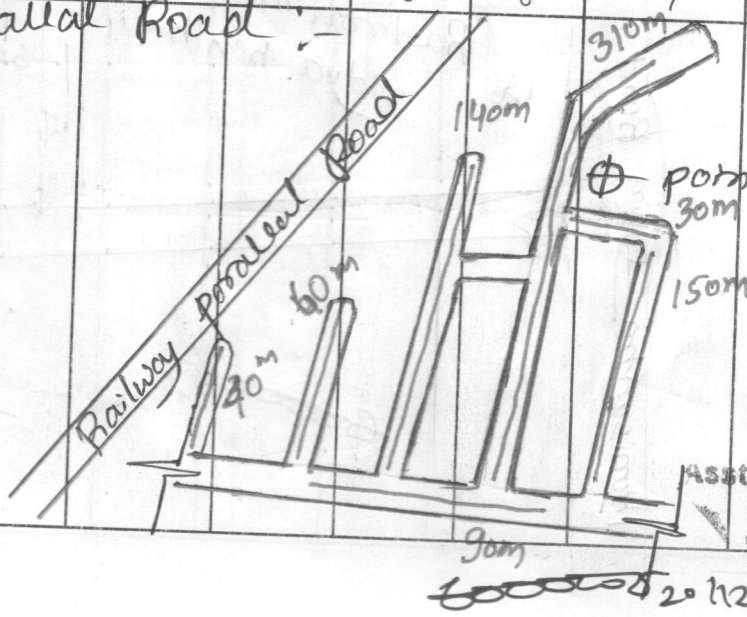
Name .....

Name of work ..... From ..... To .....

Name and Contractor of nature of Agency.....

Date of commencement of work.....

| Full description, etc, of work | Number | Dimensions: Length | Dimensions: Breadth | Depth | Contents | Reference to last Measurement |
|---|---|---|---|---|---|---|
| 2 | 3 | 4 | 5 | 6 | 7 | 8 |
| Railway - parallel Road :- | | | | | | |



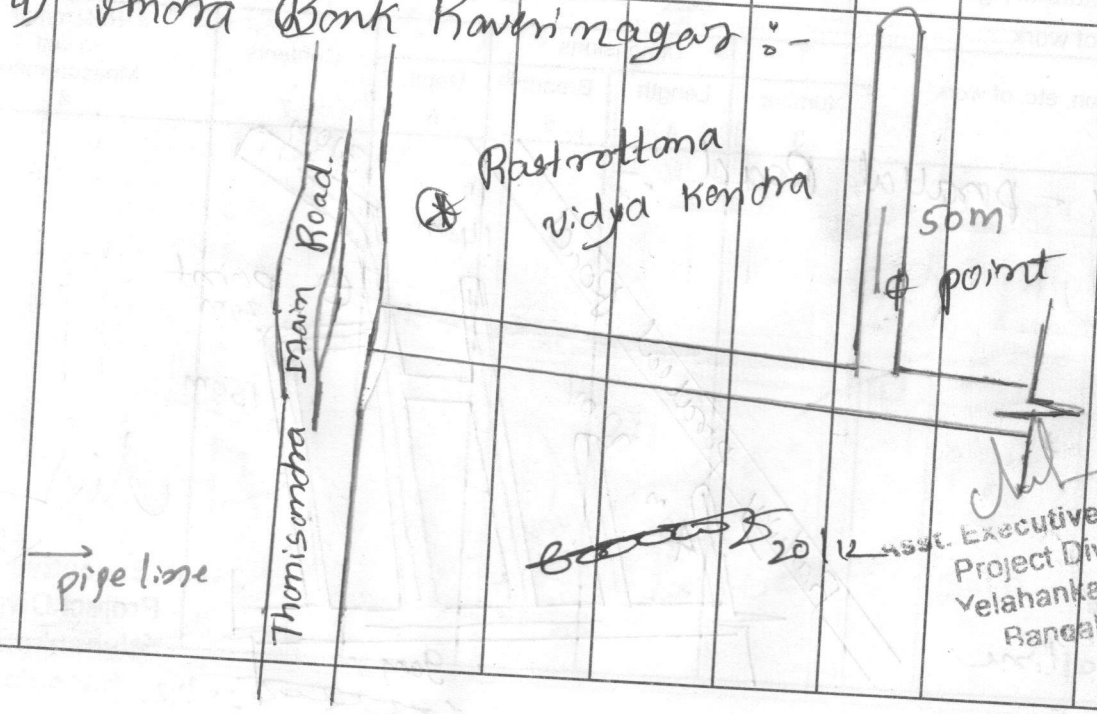

—— pipe line

Asst. Executive Engineer
Project Division
Yelahanka Zone
Bangalore

20/12/19

# MEASUREMENT BOOK

| Date | Full description, etc, of work | Dimensions | | | | Contents | Reference to last Measurement |
|---|---|---|---|---|---|---|---|
| | | Number | Length | Breadth | Depth | | |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 |
| | 4) Andra Bank Kaveri nagar :- | | | | | | |




20/12

Asst. Executive Engineer
Project Division
Yelahanka Zone
Bangalore

28/12/19

**M. A. R. 57 (Rule 116)** **No. E**

Measurement Book

382934

From ..... To .....

Nature of Agency .....

Date of commencement of work .....

| Description, etc. of work | Dimensions | | | | Contents | Reference to last Measurement |
|---|---|---|---|---|---|---|
| | Number | Length | Breadth | Depth | | |
| 2 | 3 | 4 | 5 | 6 | 7 | 8 |
| | | | | Total Bill Rs | | 2,04,53,005·00 |
| | | | | 1% IT | | 204530·00 |
| Admitted for Rs. ..... | | | | 1% CESS | | 204530·00 |
| ..... | | | | 0·1% CBF | | 20453·00 |
| ..... by Cheque | | | | LR | | 515600·00 |
| ..... Adjustment | | | | CGST | | 182616·00 |
| | | | | SGST | | 182616·00 |
| | | | | Adjustment | | 131345·00 |
| | | | | Cheque Amt | | 19142660·00 |

Ex. Engineer
Project Division
B.B.M.P

30/01/2020